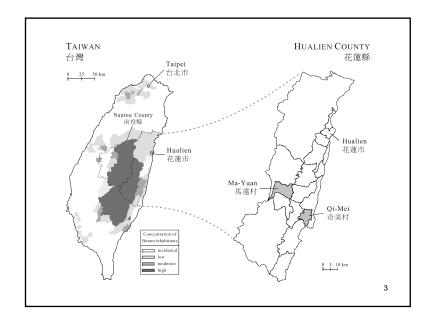
# Demonstratives in Takivatan Bunun

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#### Introduction

- · Austronesian, Taiwan
- approx. 50,000 ethnic members
- no more than 60% still fluent in Bunun
- heartland in Nantou Province
- migration to Taidong and Hualien

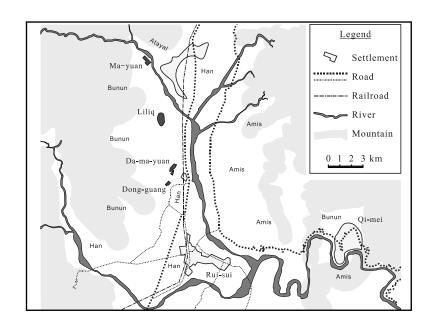
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#### Introduction

- Five dialects:
  - Isbukun
  - Takbanuað
  - Takivatan
  - Takituduh
  - Takibakha
- Takivatan mainly spoken in Hualien

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# Introduction

- Highly agglutinative; very rich verbal morphology (200 + affixes)
- Verb-initial (~ VAO)

V (AG) (BEN/INSTR) (PAT) (LO) AUX (AG) V (BEN/INSTR) (PAT) (LO)

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#### Introduction

- Open word classes: nouns, verbs, adjectives
- No adverbs; most adverbial concepts expressed by auxiliary verbs

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### Spatial deixis: place words

?iti 'here' 'at this moment'

*?itun* 'there (medial)' 'at that moment (medial)' *?ita* 'there (distal)' 'at that moment (distal)'

• Sometimes verbal, sometimes nominal

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# Spatial deixis: place words

Verbal use

```
(1) ?iti?ak {?iti}{[-?ak]_{AG}} here-1S.F 

'I am here.' (adaptation of BNN-N-002:52)
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(2) Maisna?isaq amu mun?iti?

```
 \begin{array}{lll} \{ maisna-?isaq \} & [amu]_{AG} & \{ mun-\underline{\textit{?iti}} \} \\ ABL\text{-where} & 2P.F & ALL-\underline{\text{here}} \end{array}
```

'From which places did you all come here?' (BNN-N-002:51)

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# Spatial deixis: demonstratives

Singular

(4) Mintun aipun minsuma?a, [...]

'From time to time this person comes here, [...]' (TVN-008-001:9)

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Spatial deixis: place words

· Nominal use

(3) Madas qaimansuð han ?ita.

{madas} [qaimaŋsuð] [han **?ita**]
carry thing to **there.DIST**'[He] carries some stuff over there.' (constr.)

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## Spatial deixis: demonstratives

· Vague plural

(5) Aituða aiŋki tu madadauk pakasihal

 $\{aitu\delta a\}_{AUX}$   $[\underline{ainki}]_{CSR}$  tu be.real  $\underline{DEM.PV.PROX.VIS}$  COMPI

{ma-‹da›dauk}<sub>AUX</sub> {paka-sihal} STAT-‹INTENS›-slow CAUSE-good

'And as such I could see that <u>these men</u> were really making things slowly better for us.' (TVN-008-002:39)

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# Spatial deixis: demonstratives

#### Paucal

- (6) tama tina akita, painanainta, [...]
  - (a) [tama tina aki-ta]
    father mother grandfather-DEF.REF.DIST
  - (b) {paina-<u>nainta}</u>}
    rightfully.belong-<u>DEM.PA.DIST.VIS</u>

'There were his father and mother and grandfather, he would give them their rightful share, [...]' (TVN-012-001:119)

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# Spatial deixis: 3P pronouns

	Singular	Plural
Proximal	isti	inti
Medial	istun	intun
Distal	ista	inta

(8) Nastuqas istuna

'his deceased older sibling' (TVN-008-003:122)

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Spatial deixis: demonstratives

• Inclusive generic

(7) naitun qabas haqulka sia du?un

'In the old days, our people [i.e. the Bunun] used strings for setting hunting traps.' (TVN-012-002:93)

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#### Definiteness markers

	Referential	Situational
Proximal	-ti	-ki
Medial	-tun	-kun
Distal	-ta	-ka

- Optional
- No clearly identifiable semantics
- Sometimes mutually exchangeable
- On nouns and verbs

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#### Definiteness markers

• Mutually exchangeable

(9) (a) Samuta!

(b) Samuka!

samu-<u>ta</u>

samu-**ka** 

taboo-DEF.REF.DIST

taboo-DEF.SIT.DIST

'It is a taboo!'

id.

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#### Definiteness markers

• On nouns and verbs: -ka

(12) Maq a maitamaka, [...]

maq a [mai-tama-ka]

DEF LNK deceased-father-DEF.SIT.DIST

'As far as my deceased father is concerned, [...]' (TVN-012-003:11)

(13) Magai tantuŋuka, [...]

maqai {tantuŋu-**ka**}

if visit-DEF.SIT.DIS

'If you visit (over there), [you have to sleep there, you can't immediately return.' (TVN-012-002:20)

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#### Definiteness markers

• On nouns and verbs: -ta

(10) siða madugta

{siða} [maduq-<u>ta</u>]<sub>UN</sub>

take millet-DEF.REF.DIST

'[Go there when it is still small and] take some millet' (TVN-012-001:69)

(11) Haiða tupata, [...]

{haiða}<sub>AUX</sub> {tupa-<u>ta</u>}

nave tell-**DEF.REF.DIST** 

'Having said (those things), [...]' (TVN-003-xxx:18)

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#### The distance dimension

- Proximal (i): 'close'; near deictic centre
- Medial (un): 'delineated'; not near and not very far away; in a delineated space, typically either in the same space as the deictic centre or within visible range.
- Distal (a): 'far'; away from deictic centre; outside visible range and/or in a vague, non-delineated distance.

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#### The distance dimension

(14) Asa pisihalun itu Kaliŋkuti, pisihalunti, na asa tunhan Nantuta

(a) {asa}<sub>AUX</sub> {pi-sihal-un} [itu Kaliŋku-ti]<sub>LO</sub>
have.to CAUS.STAT-good-UF this.here GeoName-**DEF.REF.PROX** 

(b) {pi-sihal-un-<u>ti}</u>}
CAUS.STAT-good-UF-**DEF.REF.PROX** 

(c) na {asa} {tun-han} [Nantu-<u>ta</u>]<sub>PLACE</sub>
CONS have.to PERL-go GeoName-<u>DEF.REF.DIST</u>

'You have to put everything in order here in Kalinku, and when it is in order here, you have to go over there to Nantou.' (TVN-012-002:49)

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#### Referential vs. situational

- *t*-forms vs. *k*-forms
- · roughly equally common
- both on nouns and verbs

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#### The distance dimension

(15) Tudip tu ihan Damaiantun [...]

{tudip}<sub>AUX</sub> tu {i-han} [Damaian-<u>tun</u>]<sub>PLACE</sub> in.those.days COMPL STAT-go GeoName-**DEF.REF.MED** 

'In those days I was in Da-Ma-Yuan [...]' (TVN-008-002:66)

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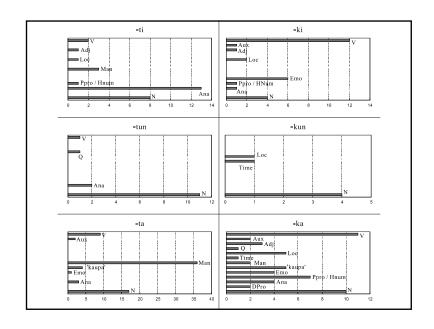
#### Referential vs. situational

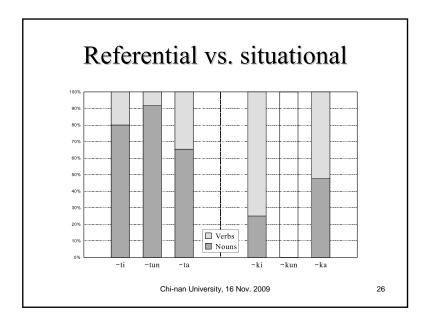
• Possibly similar forms in Isbukun, according to Zeitoun (2000)

		Nominative	Oblique
Proximal	speaker-oriented	-in	-tin
	hearer-oriented	- <i>?an</i>	-tan
Distal		-a?	-tia?

• In Takivatan: no correlation between *t/k*-alternation and case

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- Medial forms only on nouns
- (16) Tamakun niaŋ mataða

 $\begin{array}{lll} [\text{Iama-}\underline{\textbf{kun}}\text{-}a] & \{\text{ni-an}\}_{\text{AUX}} & \{\text{matað-a}\} \\ \\ \text{father-}\underline{\textbf{DEF.SIT.MED}}\text{-}\text{LDIS} & \text{NEG-PROG} & \text{die+UF-SUBORD} \\ \end{array}$ 

 $\label{eq:continuous} \begin{tabular}{ll} \begin{tabular}{ll} And almost immediately afterwards, my younger sister died, at a time when] \\ my $\underline{\textbf{dear}}$ father had not died yet." (TVN-008-002:63) \\ \end{tabular}$ 

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#### Referential vs. situational

- *k*-forms = situational:
  - focus on conceptualization as events
  - unfolding in spatio-temporal setting
  - changeable qualities

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• Referential -ti with noun:

(17) Pian munhan inak lumaqti

[Pian]<sub>AG</sub> {mun-han} [inak lumaq-**ti**]<sub>PLACE</sub>
PersName.M DIR-go 1S.POSS home-**DEF.REF.PROX** 

'Pian came to my house (here)' (TVN-008-001:2)

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#### Referential vs. situational

• Referential -ta with noun:

(19) Paukin aipun tu: "Na, samuta."

na {samu-<u>ta</u>}

INTER taboo-DEF.REF.DIST.VIS

'He said: "well, that is forbidden." '(TVN-008-002:189)

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#### Referential vs. situational

• Referential -tun with noun:

(18) Haiða laupaku paun tu sia padantun ma?uvul [...]

 $\begin{array}{lll} \text{sia} & \text{padan-}\underline{\textbf{tun}} & \text{ma-}2\text{uvul}]_{AG} \\ \text{ANAPH} & \text{reed-}\underline{\textbf{DEF.REF.MED}} & \text{STAT-}\text{flexible} \end{array}$ 

'And now there is **this** flexible kind of reed [which is called taqnas]' (TVN-012-001:44)

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#### Referential vs. situational

• Referential *-ti* with verb:

(20) [...] tunadanti ?ata

 $\{tunadan-\underline{ti}\}\$   $[?ata]_{AG}$  cross.road-DEF.REF.PROX 11.FA

'[And since it was over there,] we crossed this road.' (TVN-008-002:178)

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• Referential -ta with verb:

(21) Namusaupata tuða

{na-mu-saupa-<u>ta}</u>} {tuða} IRR-ALL-go.in.direction-<u>DEF.REF.DIST</u> really

'We will really go in <u>that</u> direction' (TVN-008-002:142)

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#### Referential vs. situational

• Situational -ka with verb:

(24) A tupaka maitama tu: [...]

a  $\{ tupa-\underline{ka} \}$   $[mai-tama]_{AG}$  tu INTER say- $\underline{DEF.SIT.DIST}$  deceased-father COMPL

'And then my now-deceased father said: [...]' (TVN-012-003:20)

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Referential vs. situational

• Situational -ki with verb:

(23) Na, muqnaŋ sak laupaku taquki [...]

'And next I will tell *now/here* [about how my life was in the old days when I was still a child.]' (TVN-006-001:2)

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#### Referential vs. situational

• Situational -ki with noun:

(26) Lumaqki akia.

 $\begin{array}{ll} [lumaq-\underline{\textbf{k}}]_{LO} & [aki-a]_{AG} \\ home-\underline{\textbf{DEF.SIT.PROX}} & grandfather-LNK \end{array}$ 

'Grandfather is at home (here).' (BNN-N-002:239)

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• Situational -kun with noun:

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(27) Na maq a siðikuna, [...]

na maq a [siði-kun]<sub>AG</sub>-a

INTER DEFIN LNK mountain.goat-DEF.SIT.MED-SUBORD

'As far as that mountain goat is concerned, [it moved to the drinking spot.]'

(TVN-xx2-003:24)
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#### Conclusion

- Many spatial deictic paradigms, all centre around -i/-un/-a distinction
- Two sets of definiteness markers in Takivatan with a number of interesting properties: optional, mark nouns and verbs, ...
- Quantitative comparison shows that they can best be analysed as referential vs. situational

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#### Referential vs. situational

• Situational -ka with noun:

boundaries]' (TVN-013-001:24)

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# Uninan miqumisan!